

State of South Carolina

County of GREENVILLE

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Words Used In This Document

- (A) Mortgage--This document, which is dated April 5, 1983 will be called the "Mortgage".
- (B) Mortgagor-- H. C. & Jean D. Harmon will sometimes be called "Mortgagor" and sometimes simply "I", "Me", "my", "mine", "myself", and "us" refer to the Mortgagor.
- (C) Lender--The South Carolina National Bank will be called "Lender" and sometimes simply "you", "Your" and "yours" refer to Lender. Lender is a national banking association which was formed and which exists under the laws of the United States of America.  
Lender's address is Post Office Box 969, Greenville, S. C. 29602
- (D) Note--The note, note agreement, or loan agreement signed by H. C. & Jean D. Harmon and dated April 5, 1983, will be called the "Note". The Note shows that I have promised to pay Lender  \$7,200.00 Dollars plus finance charges or interest at the rate of 15 % per year  \_\_\_\_\_ Dollars plus a finance charge of \_\_\_\_\_ Dollars which I have promised to pay in full by April 15, 1991  
 If this box is checked, finance charges or interest under the Note will be deferred, accrued, or capitalized.
- (E) Property--The property that is described below in the section entitled "Description Of The Property" will be called the "Property".

My Transfer To You Of Rights In The Property

On this date, because you loaned me the money for which I gave you the Note, I mortgage, grant and convey the Property to you, your successors and assigns, subject to the terms of this Mortgage. This means that by signing this Mortgage, I am giving you those rights that are stated in this Mortgage and also those rights that the law gives to lenders who hold mortgages on real property. I am giving you these rights to protect you from possible losses that might result if I fail to:

- (A) Pay all the amounts that I owe you as stated in the Note and any future advances made under Paragraph 17 of this Mortgage.
- (B) Pay, with interest or finance charges, any amounts that you spend under this Mortgage to protect the value of the Property and your rights in the Property.
- (C) Keep all of my other promises and agreements under the Note and or this Mortgage.

This Mortgage secures any renewals, extensions, and/or modifications of the Note.

Description Of The Property

- (A) The Property which I mortgage, grant, and convey to you, your successors and assigns, is located in GREENVILLE County and has the following legal description:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, on the northwestern side of Archdale Drive and being shown and designated as Lot No. 29 on plat of Montclair Subdivision, Sec. III, recorded in the RMC Office for Greenville County in Plat Book WW, at Page 57. Reference to said plat being craved for the metes and bounds description thereon.

This is the same property conveyed to the Mortgagors herein by Deeds of Robert B. Calhoun, Jr. dated August 29th, 1979 and recorded in Deed Book 1110 at Page 341, and Herman Charles Harmon, dated December 17, 1981 and recorded in the RMC Office for Greenville County in Deed Book 1159 at Page 570.

This mortgage is a second and junior lien to that certain mortgage held by Carolina National Mortgage & Investment Co., Inc. in the original amount of \$41,400.00, dated August 29, 1979 and recorded in the RMC Office for Greenville County in Mortgage Book 1478 at Page 654.

The Property also includes the following:

- (B) All buildings and other improvements that are located on the property described in paragraph (A) of this section;
- (C) All rights in other property I have as owner of the property described in paragraph (A) of this section. These rights are known as "easements, rights and appurtenances attached to the property";
- (D) All rents or royalties from the property described in paragraph (A) of this section;
- (E) All mineral, oil and gas rights and profits, water, water rights and water stock that are part of the property described in paragraph (A) of this section;
- (F) All rights that I have in the land which lies in the streets or roads in front of, or next to, the property described in paragraph (A) of this section;
- (G) All fixtures that are now or in the future will be on the property described in paragraphs (A) and (B) of this section, and, to the extent allowed by law, all replacements of and additions to those fixtures.
- (H) All of the rights and property described in paragraphs (B) through (F) of this section that I acquire in the future; and
- (I) All replacements of and/or additions to the property described in paragraphs (B) through (F) and paragraph (H) of this section.

You, your successors and assigns, are to have and to hold the Property, subject to the terms of this Mortgage.

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